## **MOLALLA RIFLE CLUB**

P.O. BOX 696 MOLALLA, OR 97038 mrc@molallarifleclub.org

## **MEMBERSHIP APPLICATION FORM**

| (Print or type)   | (first)                    | (middle)                          | (last)  |   |
|---|----------------------------|-----------------------------------|---|---|
| FULL NAME:  |                            |                                   |   | Date:   |
| ADDRESS:  |                            |                                   |   |   |
| CITY/STATE/ZIP:   |                            |                                   |   |   |
| PHONE:  | E-MAIL ADDRESS:            |                                   |   |   |
| OCCUPATION:   | EMPLOYER:                  |                                   |   |   |
| Type of shooting allowe   | d at range                 | e: Rifle - Hand                   | gun – Black Powe                                | der   |
| NRA OR OTHER PRO 2<br>those you support eithe                         |                            |                                   |   | IGLY ENCOURAGED. List   |
| Are you: Military, Activ<br>Law Enforcem<br>Please list any formal fi | ent, Curre                 | ent or Retired Y                  | Y N   |   |
| Explain, briefly, why you w   | ish to be a m              | nember of the Mo                  | lalla Rifle Club:                               |   |
| organization or group havin<br>government of the United St            | g as its' pur tates or any | pose or one of its of its of its? | ' purposes, the overthe bdivisions; that I have | t; that I am not a member of any<br>hrow by force and violence of the<br>re never been convicted of a crime<br>of good sportsmanship and good |
| Applicants Signature  |                            |                                   | Recommende                                      | ed by:  |
| Initiation fee (New members<br>Annual Dues:\$65.00                    | • /                        |                                   | s range cleanup fee: \$<br>1ember & Spouse A    |   |
|   | to be compl                | eted or paid at the               |   | er year prorated from date of<br>membership at the rate of 1 hour   |
| -   |                            | •                                 |   | ng mid-year. Dues and Fees are<br><i>pplicants must attend a members</i>  |